

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                            |
|--------|-----------------------------------|------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | MOTHER TERESSA HIGH SCH VILL CHORSUA NALANDA BR                                    |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 330889                                                                             |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 65882                                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MOTHER TERESSA HIGH SCHOOL, VILL CHORSUA, PO CHORSUA PS GIRIYAK, NALANDA, - 803115 |
| 5      | PRINCIPAL NAME                    | RAVI RANJAN PRAKASH                                                                |
| 6      | PRINCIPAL QUALIFICATION           | MA BEd                                                                             |
| 7      | SCHOOL EMAIL ID                   | mthschorsua@gmail.com                                                              |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9199477340                                                                         |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                          |
|--------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://mthschorsua.com/doc/fileupload/Affiliation%20letter.pdf">https://mthschorsua.com/doc/fileupload/Affiliation%20letter.pdf</a>                                 |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://mthschorsua.com/doc/fileupload/Trust%20Paper%20small%20size.pdf">https://mthschorsua.com/doc/fileupload/Trust%20Paper%20small%20size.pdf</a>                 |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://mthschorsua.com/doc/fileupload/NOC%20Letter%20medium%20size.pdf">https://mthschorsua.com/doc/fileupload/NOC%20Letter%20medium%20size.pdf</a>                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://mthschorsua.com/doc/fileupload/Recognition%20letter%20medium%20size.pdf">https://mthschorsua.com/doc/fileupload/Recognition%20letter%20medium%20size.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mthschorsua.com/doc/fileupload/Building%20Safety%20Ceriticate.pdf">https://mthschorsua.com/doc/fileupload/Building%20Safety%20Ceriticate.pdf</a>             |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mthschorsua.com/doc/fileupload/Fire%20Safety%20Certificate.pdf">https://mthschorsua.com/doc/fileupload/Fire%20Safety%20Certificate.pdf</a>                   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mthschorsua.com/doc/fileupload/DEO%20Certificate.pdf">https://mthschorsua.com/doc/fileupload/DEO%20Certificate.pdf</a>                                       |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://mthschorsua.com/doc/fileupload/Health%20and%20Senetray.pdf">https://mthschorsua.com/doc/fileupload/Health%20and%20Senetray.pdf</a>                           |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                    |
|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://mthschorsua.com/doc/fileupload/Fee%20Details%202021-22.pdf">https://mthschorsua.com/doc/fileupload/Fee%20Details%202021-22.pdf</a>                                                     |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://mthschorsua.com/doc/fileupload/Year%20Planner-2021.pdf">https://mthschorsua.com/doc/fileupload/Year%20Planner-2021.pdf</a>                                                             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mthschorsua.com/doc/fileupload/The%20list%20of%20School%20Managing%20Committee.pdf">https://mthschorsua.com/doc/fileupload/The%20list%20of%20School%20Managing%20Committee.pdf</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mthschorsua.com/doc/fileupload/The%20list%20of%20Parents%20Teacher%20Association.pdf">https://mthschorsua.com/doc/fileupload/The%20list%20of%20Parents%20Teacher%20Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mthschorsua.com/doc/fileupload/RESULT%20CERTIFICATE.pdf">https://mthschorsua.com/doc/fileupload/RESULT%20CERTIFICATE.pdf</a>                                                           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS             |
|--------|--------------------------------------------|---------------------|
| 1      | PRINCIPAL                                  | RAVI RANJAN PRAKASH |
| 2      | TOTAL NO. OF TEACHERS                      | 62                  |
|        | PGT                                        | 13                  |
|        | TGT                                        | 36                  |
|        | PRT                                        | 11                  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5               |
| 4      | DETAILS OF SPECIAL EDUCATOR                | SWATI KUMARI        |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | PAPPU KUMAR         |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS                          |
|--------|------|----------------------------|------------------------|-----------------|----------------------------------|
| 1      | 2025 | 356                        | 324                    | 90.50           | ACTION TAKEN TO IMPROVE UPTO 100 |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        |      |                            |                        |                 |         |

|   |      |    |    |       |                                  |
|---|------|----|----|-------|----------------------------------|
| 1 | 2025 | 56 | 41 | 73.21 | ACTION TAKEN TO IMPROVE UPTO 100 |
|---|------|----|----|-------|----------------------------------|

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                 |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 8000                                                                    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 40 & 48                                                                 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 81                                                                  |
| 4      | INTERNET FACILITY                                                                           | YES                                                                     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 10                                                                      |
| 6      | NO. OF BOYS TOILETS                                                                         | 10                                                                      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/pPPJNzXY2bg">https://youtu.be/pPPJNzXY2bg</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME          | DESIGNATION      | QUALIFICATION |
|--------|-----------------------|------------------|---------------|
| 1      | RANJEET KUMAR         | PGT              | M.A           |
| 2      | PRAMOD KUMAR          | PGT              | M.Sc          |
| 3      | RAJKUMAR PRASAD YADAV | PGT              | M.Sc          |
| 4      | GOPAL SHARAN          | TGT              | B.Sc          |
| 5      | ROHIT RAJ             | TGT              | BCA           |
| 6      | NIRMALA KUMARI        | TGT              | B.A           |
| 7      | RAVI RANJAN PRAKASH   | PRINCIPAL        | MA            |
| 8      | MANTU KUMAR           | PET              | INTER         |
| 9      | SUNIL KUMAR           | PGT              | M.SC          |
| 10     | SWATI KUMARI          | SPECIAL EDUCATOR | B.A           |
| 11     | PRINCE KUMAR          | TGT              | B.A           |
| 12     | RAGINEE BHARTI        | TGT              | B.A           |
| 13     | AWDHESH KUMAR         | TGT              | BA            |
| 14     | SONU KUMAR SAXENA     | TGT              | B.A           |
| 15     | SANJANA KUMARI        | TGT              | B.Sc          |
| 16     | SHIV TENDULKAR        | TGT              | M.A           |
| 17     | CHANDRA BHUSHAN KUMAR | PGT              | M.SC          |
| 18     | ANAND KUMAR           | PGT              | M.SC          |
| 19     | RANI KUMARI           | PRT              | B.A           |
| 20     | BARSHA RAJ            | TGT              | B.SC          |

|    |                      |                  |       |
|----|----------------------|------------------|-------|
| 21 | CHANDAN KUMAR        | TGT              | B.A   |
| 22 | PRIYANKA KUMARI      | PGT              | MA    |
| 23 | CHANDAN KUMAR        | TGT              | BA    |
| 24 | SHIV SHANKAR BHARTI  | PGT              | M.A   |
| 25 | SUMANT KUMAR         | TGT              | B.SC  |
| 26 | DEEP JYOTI           | TGT              | BA    |
| 27 | ASHOK KUMAR          | TGT              | M.A   |
| 28 | PAPPU KUMAR          | WELLNEES TEACHER | MA    |
| 29 | NITU KUMARI          | TGT              | B.COM |
| 30 | SHAIQUA PERWEEN      | TGT              | B.SC  |
| 31 | RAJ RAUSHAN          | TGT              | B.COM |
| 32 | SUNITA KUMARI        | TGT              | B.Sc  |
| 33 | GULSHAN KUMAR        | TGT              | B.Sc  |
| 34 | BANDHAN KUMAR        | PGT              | M.Com |
| 35 | SHUBHAM KUMAR        | TGT              | B.Sc  |
| 36 | YUVRAJ KUMAR         | TGT              | BA    |
| 37 | ABHAY BHUSHAN PRASAD | TGT              | BA    |
| 38 | BABLU KUMAR          | TGT              | BA    |
| 39 | RAJNISH RAJU         | PGT              | M.Com |
| 40 | RAVI KUMAR           | PRT              | B.Sc  |
| 41 | RINKI KUMARI         | PRT              | BA    |
| 42 | BABY KHATOON         | PRT              | BA    |
| 43 | SWATI GUPTA          | TGT              | BA    |
| 44 | ARTI KUMARI          | PRT              | BA    |
| 45 | ANJU KUMAR           | PRT              | I.SC. |
| 46 | SHIVPUJAN SAHAY      | TGT              | BA    |
| 47 | RANJEET KUMAR        | PGT              | MA    |
| 48 | VED BRAT ANAND       | PGT              | M.SC. |
| 49 | AJAY KUMAR PASWAN    | TGT              | MA    |
| 50 | ADITYA RAJ           | PGT              | M.Sc. |
| 51 | AFSANA KHATOON       | TGT              | B.Sc  |
| 52 | PRIYANKA KUMARI      | NTT              | I.SC. |
| 53 | NISHWANI RANJAN      | TGT              | B.Sc  |
| 54 | KIRAN KUMARI         | TGT              | BA    |
| 55 | REKHA KUMARI         | NTT              | BA    |

|    |                      |     |       |
|----|----------------------|-----|-------|
| 56 | NITISH KUMAR         | PRT | I.Sc. |
| 57 | RANJEET KUMAR PANDEY | TGT | B.Sc  |
| 58 | SHILPI KUMARI        | TGT | BA    |
| 59 | ANJALI ANAND         | TGT | BA    |
| 60 | MADHURI KUMARI       | NTT | MA    |
| 61 | NEELAM KUMARI        | TGT | BA    |
| 62 | DINKAR KUMAR         | PRT | B.Sc  |